

Advocate - June 2003

**The Unamended Brethren
in North America**

The Henderson Kentucky Unamended Christadelphian Ecclesia would like to take this opportunity to express our position on the NASU document.

First, we would like to say that we think it quite admirable that such an effort would be put forth to attempt to reunite the two communities of Christadelphia. Second, we certainly are not opposed to reunion; in fact we have had many Brethren from this Ecclesia over the years, who worked very hard to try to bring about reunion. However, now as then, we are unwilling to compromise those beliefs which we feel represent the truth of the things concerning the Kingdom of GOD and the name of Jesus Christ; beliefs which this Ecclesia has held for more than 150 years, just in order, that we might break bread with those who disagree with us.

As many other Brethren from the unamended community have expressed their concern, we too have great difficulty with the wording of the NASU document. For it does not set forth clearly those principles of doctrine which we feel are at the heart of the division. We also are deeply

concerned that the NASU document will certainly not have the desired effect which its authors anticipate, but will instead bring about further division and fragmentation of the community.

We do not, at this time, wish to critique the portions of the NASU document with which we have difficulty. That has been done quite effectively by other Brethren. Suffice it to say, the NASU Document does not adequately address the important issues which we feel stand in the way of reunion.

Therefore the Henderson Kentucky Unamended Christadelphian Ecclesia cannot support the NASU document. We remain steadfast in our belief that the Birmingham Unamended Statement of Faith clearly expresses the truth of the Gospel. We therefore will continue to fellowship exclusively under the Birmingham Unamended Statement of Faith and welcome any brethren who have a desire to meet with us exclusively on the basis of that statement.

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